# NONPROVISIONAL PATENT APPLICATION

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116168

Date: October 28, 2003

## **MAIL STOP PATENT APPLICATION**

Customer Number: 25944

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

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 $\boxtimes$ 

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

SYSTEMS AND METHODS FOR QUALIFYING EXPECTED LOSS DUE TO

CONTINGENT DESTRUCTIVE HUMAN ACTIVITIES

By (Inventors):

E. DeVere HENDERSON, Timothy P. COFFIN

$\boxtimes$	Formal drawings (Figs. 1-7; 7 sheets) are attached.		
	Use Figure 2 for front page of Publication.		
	A Declaration and Power of Attorney is filed herewith.		
$\boxtimes$	This application claims benefit of Provisional Application No. 60/474,931 filed June 3, 2003.		
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)		
This patent application is assigned to <u>RISK ASSESSMENT SOLUTIONS</u> , <u>LLC</u> .			
	The executed Assignment is filed herewith.		
X	An Information Disclosure Statement is filed herewith.		
$\boxtimes$	Entitlement to small entity status is hereby asserted.		
	A Preliminary Amendment is filed herewith.		
	Priority of foreign application(s) No filed in is claimed (35 U.S.C. §119).		
	A certified copy of the above corresponding foreign application(s) is filed herewith.		
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that		
	the invention disclosed in this application has not been and will not be the subject of an application filed in another		

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	21 - 20	= 1*			
INDEP CLAIMS	3 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

<sup>\*</sup> If the difference is less than zero, enter "0".

### **SMALL ENTITY**

RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$ 9	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$ 394	<u>OR</u>		

### OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$

Check No. 147767 in the amount of \$394.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

Respectfully submitted,

Stephen J. Roe

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